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**State of Utah**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Oil, Gas & Mining**

MICHAEL R. STYLER  
Executive Director  
JOHN R. BAZA  
Division Director

**Inspection Report**  
**Minerals Regulatory Program**  
May 29, 2008

Reviewed SN

<b>Mine Name:</b> Eureka Rock	<b>Permit Number:</b> S0230094
<b>Operator Name:</b> Eureka Rock LLC	<b>Inspection Date:</b> March 13, 2008
<b>Inspector(s):</b> L Heppler, T Munson	<b>Time:</b> 1:00 am
<b>Other Participants:</b> None	<b>Mine Status:</b> ACT

Elements of Inspection	Evaluated	Comment	Enforcement
1. Permits, Revisions, Transfer, Bonds	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Public Safety (shafts, adits, trash, signs, highwalls)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Protection of Drainages / Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Deleterious Material	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Roads (maintenance, surfacing, dust control, safety)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Reclamation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Backfilling/Grading (trenches, pits, roads, highwalls,	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Soils	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Revegetation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Bond Renewal Date:** 12-20-2009 **Bond Amount:** \$15,300 **Permit fee** is up to date

**Purpose of Inspection:** Routine annual Inspection

**Inspection Summary:** Every effort should be made to salvage topsoil from the site prior to mining or construction.

Photos were taken to document site conditions.

**Conclusions and Recommendations:** OGM to continue annual inspections and monitor the site when in the area.

**Inspector's Signature**

LAH:pb

cc: Ben McInnes

Attach - GIS

File Name and Path

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**Photo Taken 03-13-08**

